

# With the Energy and Dynamism

## "Booze and Business Incompatible"

A TEMPERANCE SERMON  
By Dr. John W. Wadman

This is a bold statement. Can we produce facts to prove that it is true? We think we can. We know we can. Let us then "to the law and to the testimony." To begin. Business is no longer an easy-going affair. The "one-hoss shay" has gone forever. Our grandfathers and grandmothers were content to amble over roads lazily, leisurely, but we today demand rapid transit.

Business is now built upon far-reaching combinations, complicated exchanges and co-operations. Clearness of vision, quickness of judgment, speediness of movement are demanded. In a word, efficiency, highest efficiency, constant efficiency. Very well. What next? This drinking of alcoholic liquors—brewed, fermented, distilled, domestic or imported—makes for inefficiency. Now, there is no poetry in that statement and perhaps no scriptural warrant for it. But science says so and experience corroborates it and lately all Europe believes it so far as the war is concerned, for all Europe is at present hot on the trail of the drink since it is generally conceded that the battle in the end will be to the victors over the bottle.

In McClure's for May last, Connie Mack asks: "Who puts the ball player out of the game? The umpire? No. I will tell you. Not the umpire, for all the umpires together have not put as many ball players out of the game as Old Man Booze. Twenty years ago drinking was common among high-grade players, but not today. It is listed rare in the majors. Why? Because alcohol inevitably slows a man down. It lessens his efficiency on the diamond from three to five years out of a possible 15 years, which is the average life of a clever baseball player."

There you have it, straight from the bat. Connie Mack is not a temperance "crank" nor a "long-haired enthusiast," nor a "holier-than-thou salaried preacher." But he is a business man, the manager of the Athletics and there is not a live boy in Honolulu with red blood in his veins who would not rather sit on a bench with "Connie" than be chief justice of the United States.

Not long since a celebrated physician was asked: "Is alcohol a food?" He replied: "Yes, alcohol is a food in the same way that gunpowder is a fuel." True. Business men are finding this out. Alcohol, even in moderate doses, kindles a fire, scorches the nerves, chafes the judgment, sears the conscience, and burns the sense of honor. This is why bankers and railroad presidents all over the country are now demanding total abstinence on the part of their employees. All business managers will come to it some day soon. For efficiency's sake they will do it.

A Honolulu real estate man not long ago inquired of a young fellow seeking a position in his establishment, "Do you drink?" "Yes, moderately. I never take more than a glass of beer a day," the manager replied. "That is one too many for my institution," and that gentleman is not running a Sunday school nor a reformatory. He is running a big real estate business on the principle of the highest efficiency. He knows it would not pay him to have a boozing clerk. That is why the Hershey's Chocolate Company, the Cambria Steel Company, the United States Steel Company, the Drew-Selby Shoe Company and hosts of other concerns all over the land are "putting booze on the blink" by demanding total abstinence on the part of all their employees.

Remember, it is moderate drinking which is being knocked so hard. It is not the "drunk" the railroad companies are after. He is not the dangerous man so far as the traveling public is concerned for the "drunk" is never allowed to enter an engine cab. But it is the fellow who has just enough alcohol in him to blur his vision so that he cannot quickly, instantly, see the difference between a red light and a white light.

Think then of the accidents due to a single glass or two—accidents in shops and on the streets. Is not booze the speed demon?

Some days ago an insurance agent assured me that their actuarial tables show that a man who drinks moderately is not as good a risk by 25 per cent as a total abstainer. This is a most significant fact. For what does it mean? Simply this: That all total abstainers with life insurance policies are today paying 25 per cent more premium than they should! Is this fair? Should not all insurance companies do what two or three leading ones are now doing, namely, issue two kinds of policies, one for total abstainers and the other for moderate boozers?

But booze is doomed. Business demands it. Efficiency demands it. Science demands it. Intelligence demands it. Common sense too demands it. And now here come the women, God bless them, in their recent national meeting of what they call the General Federation of Women's Clubs of America, held in Chicago, representing 8,000,000 members—the choice women of the land—by a unanimous resolution declaring:

"Whereas the liquor traffic is responsible for three-fourths of the crime, vice, misery, poverty of this country.

"Be it resolved that the women of the General Federation of Clubs in America place themselves on record as opposed to the liquor traffic and pledge their cooperation in the work of overthrowing and destroying the same."

## CENTRAL UNION IN ANNUAL MEETING NEXT WEDNESDAY

Reports Will be Presented and Officers for the Coming Year Elected

The annual meeting of Central Union church will be held in the parish house Wednesday evening next, at 6 o'clock. It promises to be the big church event of the year. On this "Church Home" night as many members as possible are invited to gather to hear the reports of the past year's work, to greet old friends, meet the new members, elect new officers and generally start the new year right.

The evening will open with an informal reception, where some of the older members of the church will see to it that the younger members of the church family are welcomed to the circle. A chowder supper will be the next number of the program, a justly popular institution. As many as can be accommodated in the parish house will gather round the long tables and spend a social hour over steaming fish chowder, made by the ladies of the church, supplemented with pickles, olives and rolls and topped off with cake and coffee. After this chairs will be turned about and all will listen to the reports from the different organizations of the church.

"Reports" may not sound inviting; but anyone who has been to one of these annual meetings will say that these records of the past 12 months are snappy, pointed and always interesting. Then, too, there are the church elections and it is expected that more voters than ever before will turn out to cast their final ballots. The returns on the preliminary ballots were good and a first-rate slate will be presented to the constituency. All members of the church and congregation and those interested in the work of the church are cordially invited to attend.

Alakea streets, opposite new Y. M. C. A. David C. Peters, minister. Residence, Sixth avenue, Kaimuki. Office hours at the church 12:30 to 2, except Saturday and Sunday.

Bible School, Sunday morning, 9:45. Alice L. Hopper, supt.

Morning sermon at 11 by the minister. Y. P. S. C. E. 6:30. W. A. Raseman, president.

Evening evangelistic sermon at 7:30 the Church and its Purpose."

by the minister:

CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximilian, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

CHURCH OF THE SACRED HEARTS

The Catholic church of the Sacred Hearts is located on Wilder avenue near Punahou street, opposite Oahu college.

Until further notice Sunday masses at the church will be celebrated at 7:30 o'clock in the morning. It is likely that shortly a later mass, possibly 7:00 o'clock in the morning, will be added to the church services.

Reverend Father Stephen, pastor.

ST. AUGUSTINE'S CHAPEL

Oahu lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

GERMAN LUTHERAN CHURCH

Beretania avenue near Punchbowl street.

Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

In the absence of Pastor Emil Engelhardt, Rev. H. Isenberg will hold services in the German Lutheran church, Beretania street, the last Sunday in each month.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Located on King street near Thomas Square.

Services will be held on Sunday as follows:

9:45 a. m., Sunday school.

11 a. m., preaching, Hawaiian service.

6 p. m., Zion's Religio Literary Society's meeting.

7:30 p. m., preaching, English service.

Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

KAUNAKAPII CHURCH (CONGREGATIONAL)

Rev. H. K. Poepeo, Minister.

Corner King street and Asylum road.

10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

SEVENTH DAY ADVENTIST CHURCH

767 Kinau St.

Service, Sabbath school Sabbath (Saturday) 10 a. m. Preaching 11 o'clock. Prayer meeting Wednesday evening 7:30. Also preaching Sunday

## Brevities From The Anti-Saloon League

Dr. D. M. Gandier, state superintendent of the Anti-Saloon league of California, paid a visit to Honolulu last Monday. He was a through passenger in the Siberia, returning from a trip to the Orient. The doctor led the temperance forces through the big campaign for state-wide prohibition in California last November, and while he fought a losing battle, nevertheless he feels that the day is not far distant when the liquor traffic will be ousted from California as it was from four other states two months ago.

The league plans to have the annual conference February 26 to 28 in the Kawaiahaeo church with Dr. Baker, the national superintendent, present. All churches and missions throughout the territory have been requested to elect delegates to this convention in order to complete plans for an effective territorial organization and outline the policies which are to guide the league in future operations.

The executive committee held a meeting last Thursday in the Chamber of Commerce rooms. Reports from the superintendent and other officers were received and plans made for the work to be done before the annual convention. Dr. Wadman expects to leave Wednesday for a tour of Maui, including a visit to the public schools in the interests of the educational campaign.

"The league is pleased with the victory gained through the failure of the Pleasanton hotel to secure a liquor license," says Dr. Wadman. "The press rendered splendid assistance in the campaign and so did the intelligent public of Honolulu, and for such cordial cooperation the league is deeply grateful. The W. C. T. U., led by Mrs. J. M. Whitney, should also be mentioned in this connection."

Dr. Wadman says that he is in correspondence with Richard P. Hobson, the prohibition leader in the house of representatives, with the hope of securing a visit from the "Hero of the Merrimac" at the close of the present session of Congress. Dr. Gandier thinks that Capt. Hobson, being a great traveler, would be glad to pay Hawaii a visit in the interests of national prohibition.

The league congratulates the prohibition advocates of Oahu college who won such a signal victory over their opponents in a recent oratorical contest held among the students. For some time the discussion centered around the point of "personal liberty" as involved in the anti-liquor movement, but Bernard Damon, the leader on the prohibition side, succeeded in bringing some powerful arguments to bear against the advocates in opposition and carried the day. It is a significant fact that all over the United States college and university students are not only lining up on the side of prohibition but organizing aggressive campaigns among the student body as well as among other classes. Their slogan is "The Conservation of the Youth of America."

An invitation is extended to all young people, whether members of the Christian Endeavor of Central Union church or not, to visit that organization tomorrow evening and promote the "get-acquainted spirit." Mrs. Arthur F. Jackson will be the hostess of the occasion, and Mrs. A. A. Ebersole, who is in charge of the music, announces a soprano solo by Mrs. C. L. Hall, "Father, Hear My Prayer" (Wallace) and a cello solo, Rubinstein's "Melody in F," by Prof. L. A. de Gracia. Mr. Larimer will play the piano accompaniments and Glenn E. Jackson will lead the hymns. These meetings furnish splendid opportunities for knowing the membership of the society better and also for welcoming young people who have recently come to the city.

night at 7:30. A cordial welcome to all.

F. H. CONWAY, Pastor.

KAWAIAHAEO CHURCH

Corner Beretania and Punchbowl streets.

Sunday services at 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' building, Fort street.

Sunday services, 11 a. m. Subject, "Life."

Sunday school at 9:55 a. m., for young people under 20 years.

Wednesday evening meetings, 8 p. m. Lesson subject—For Jan. 24, 1915: "Truth."

Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

SALVATION ARMY

Regular meetings are held in the Salvation Army hall on Nuuanu street between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday School at 10 a. m.

Holiness Meeting at 11 a. m.

Young People's meeting at 6:30 p. m.

Other Sunday schools are held at 2:30 p. m. School street near Liliha street; 3 p. m. Kukui street near Liliha street; (Japanese), and River street near Vineyard street (Korean). A cordial invitation to any or all these meetings is extended by

ADULT, TIMMERMAN.

STAR-BULLETIN GIVES YOU TODAY'S NEWS TODAY

## MUCH WORK DONE BY JAPANESE 'Y' IN DECEMBER

Financial Campaign Successfully Conducted and New Quarters Equipped



B. M. Matsuzawa, general secretary of the Japanese Y. M. C. A. of Honolulu.

The report of the Japanese Y. M. C. A. for December, recently compiled by General Secretary B. M. Matsuzawa, shows that considerable progress has been made by the organization. A lunch room has been opened and during the last 10 days of the month 150 meals were served. The association has only a limited equipment and will not attempt to serve a large number of men, but in its small way this is filling a need in the Japanese community.

The financial campaign which was carried on among the members of the association has been completed. One hundred and ninety dollars was raised and expended in equipping the new rooms in Smith street. Among other things purchased were a gas stove, curtains, electric lamp fixtures and a secretary's desk. With this equipment the rooms present a very attractive appearance.

The night school has continued with its 23 students in four different classes. Three Bible classes have been carried on with a total attendance of 25. Two large social affairs were held during the month. One for English-speaking students was attended by young people from a number of different schools and teachers from the other islands who were visiting in the city. The other was the Christmas party for the general membership of the association.

The work at the Alakea street information bureau has continued to serve a large number of people. Seven Oriental boats were met, 205 inquiries being answered and 500 guide maps of the city given out.

The association was able to make provisions for the annual Christmas tree for the Japanese people in the Kalaupapa leper settlement. The contributions from the women's societies in each of the churches and added to these provisions from the farm.

## SUNDAY MORNING BIBLE CLASS IS PROVING POPULAR

The Sunday morning Bible class for young men and women, which Rev. A. Ebersole, associate minister of Central Union church, is conducting in the lecture room of the Kilauea building every Sunday from 10 to 11 a. m., is proving very popular. Last Sunday 52 were present and quite a number of others have expressed their intention of joining the class.

What makes this class so interesting and attractive, according to those who have been attending, is the clear and forceful manner in which Mr. Ebersole sets forth incident after incident in the life of Jesus and the intense practical lessons which he finds for present-day life in the teachings of Jesus.

The first topic to be taken up in tomorrow morning's lesson, for instance, is "A Young Lawyer Who Had to Be Set Right in His Religious Views," where Jesus told the immortal story of the Good Samaritan. In this story Mr. Ebersole says he intends to bring out the four points essential to any complete program of practical philanthropy.

Following this the class will discuss "What Constitutes True Hospitality," based upon the incident of Jesus' visit to the home of Mary and

## The Real Benefit of Prayer

Ten British doctors and ten clergy-men of the Church of England have for three years been studying together the value of prayer in healing the sick. They have come to the unanimous conclusion that all forms of healing by faith, prayer and what not are instances of suggestion. They have not come across a single instance in which they could find a bit of proof that an organic lesion was cured by such means. Their conclusion is that "spiritual ministrations should be recognized equally with medical ministrations" as the most potent form of suggestion.

The editor of American Medicine points out that their report does not mention the real benefit of prayer and comments:

"Every one knows that fear, rage and all mental excitements increase the pulse rate, respiration and circulation and also increase fever through the more rapid metabolism. Under

such conditions all inflammations get worse. We are forgetful of the opposite effect of calming the mental processes. Of course we put the patient to bed and remove all sources of irritation, but we neglect the means of calming the mind by prayer, though its effect is a long attested fact.

"The committee dimly saw this when they stated that suggestion acts more powerfully in the hands of some men than in others. We all know the tremendous feeling of relief when we get the opinion and advice of those who are mighty to save. How much more quieting must it be to those who believe that they are leaving their case to one whom they think Almighty to save! In view of this fact, we have always advocated the presence of clergymen in the sick room, as they are the tangible intermediaries, representing the Almighty. These facts are recognized and utilized by physicians who are themselves the veriest atheists."

## BENEVOLENCES FOR YEAR FIXED BY C. U. CHURCH

Bible School Department Settles Budget; Pledges Funds to Many Institutions

The officers and teachers of the Central Union Bible school met this week to discuss school administration and hear reports from the mainland presented by Dr. Doremus Scudder. The school budget for the coming year was settled and the benevolence pledges fixed.

Offerings received in the collections Sundays are devoted to benevolent purposes, the work of the school being carried on by means of a fund appropriated each year from the church treasury. The schedule of benevolences is as follows:

Kohala girls' school	\$100
Kawaiahaeo seminary	100
Maunaloa seminary	100
Hilo boarding school	100
Nature mission	200
Hawaiian Bd. Chinese work	75
Hawaiian Bd. Japanese work	75
Needy children fund	50
Total	\$900

In addition to these appropriations which are met by the Sunday collections there is a special birthday box fund, generally amounting to \$100 which is sent to Aintab, Turkey.

One of the interesting points raised was the question of extending the time of the Sunday school period, which now is from 9:50 to 10:55 a. m. Some of the teachers wished a longer teaching period than the time now available. Others wished to have the time extended to allow the classes time for study as well as for recitation. Some preferred a short recitation period, stating that better results were gained from concentrated attention during 25 minutes than from a longer session. No final decision was reached, but it was suggested that individual teachers desiring long class sessions might arrange to meet their classes at 9:30 o'clock for a 20-minute session, then attend the opening exercises and then resume their studies.

Martha, where he rebukes Martha for preparing an elaborate menu, when a simple supper would have been much more acceptable.

The class is open to all young men and young women, whether they have any church connections or not. All are alike welcome and all most cordially invited.

The Duchess of Argyll will distribute \$150,000 donated by W. W. Astor of London for the relief of families of British officers killed or wounded at the front.

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## 'THE ANGRY GOD' SERMON TOPIC OF DR. SCUDDER

Special Musical Programs Are Arranged for Tomorrow at Central Union Church

Dr. Doremus Scudder will speak on "The Angry God," Sunday morning at Central Union church. At the evening service a musical program will be presented by Miss Edith C. Gattfield, organist and choir director.

The audiences have greatly enjoyed Miss Gattfield's organ selections and it is in answer to special requests that she gives a double number for the prelude in the evening program, two of Chopin's nocturnes.

The program for the services is as follows:

**Morning Service:**  
Prelude—Andante ..... Batisto  
Response—Create in Me a Clean Heart  
Anthem—As Pants the Hart, Stimson  
Offertory Solo—Today If Ye Will Hear His Voice ..... Rogers  
Postlude—Tannhauser March, Wagner  
Evening Service:  
Prelude—A Nocturne in E Flat, Chopin  
B Nocturne in G ..... Chopin  
Violin Solo—Adagio ..... Ries  
Anthem—Jesus, My Saviour, Look On Me ..... Nevin  
Duet—My Song Shall Be Always of Thy Mercy ..... Mendelssohn  
Mrs. C. L. Hall, Mr. G. A. Andrus  
Trilo—I Waited for the Lord ..... Mendelssohn  
Mrs. C. L. Hall, Mrs. C. S. Weight, Miss Clara Pearson  
Anthem—Drop Down Ye Heavens ..... Barnby  
Choir  
Offertory Violin Solo—Le Cygne ..... St. Saens  
Mr. J. D. French  
Postlude—Serenade ..... Gounod  
Miss Edith C. Gattfield

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## SERVICES IN LOCAL CHURCHES

**CENTRAL UNION CHURCH**

Rev. Doremus Scudder, D. D., Minister. Rev. Amos A. Ebersole, Associate Minister.

9:00 a. m.—Teachers' training class, Mr. C. T. Pitts, leader.

9:50 a. m.—Bible school, Mr. Vaughan MacCaughy, superintendent.

10:00 a. m.—Adult class, Dr. S. D. Barnes, leader.

10 a. m. Kilauea building. Bible class for young men and women. Rev. A. A. Ebersole, leader.

11 a. m. morning worship.

6:30 p. m.—Christian Endeavor.

"Get-Acquainted Evening." Hostess, Mrs. Arthur F. Jackson. Solo by Mrs. C. L. Hall, cello solo by Professor de Gracia. Piano accompaniments by A. E. Larimer and singing led by G. E. Jackson.

7:30 p. m.—Evening musicale. Double quartet choir assisted by Mr. G. A. Andrus. Special organ solos by Miss Gattfield and violin solos by J. D. French.

A cordial invitation to attend these services is extended to all; specially to strangers and visitors in town.

**FIRST METHODIST EPISCOPAL CHURCH**

First Methodist Episcopal Church—Corner Beretania avenue and Victoria street. Rev. Edwin E. Bruce, D.D., pastor. The regular Sunday services of the church are as follows:

Sunday school at 9:45 a. m.

Public worship at 11:00 a. m.

Epworth League at 6:30 p. m.

Epworth worship at 7:30 p. m.

Sunday school, 9:45; Mrs. O. H. Walker, superintendent. Classes for all. Good music. A warm welcome to everybody.

Morning worship, 11 o'clock. Sermon by the pastor.

The Epworth League will meet in the chapel at 6:30. A special invitation is extended to all the young people of our church and congregation.

There will be special music at both morning and evening services.

**EPISCOPAL CHURCHES**

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Dearie, bishop. Rev. Canon W. M. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m. Hawaiian congre-

gations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m. Morning prayer and service, 11 a. m. Evening prayer, 7:30 p. m.

St. Mark's Mission—Kapaehulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month